

Part of letter to our 14 plume 31 3/4
Indian

House of Education,
Ambleside.

If you look at the sort of work done by scholars in the old pamphlet treating of Secondary Schools you will see what I mean. You will see that all scholars are able to deal with subjects requiring thought & imagination. We hold that the mind is as much in need of this sort of food as is the body, & its particular food.

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Ambleside.

Meantime English offers
the available mental
habulum & through a few
discerners which have been
education on an absolutely
new footing we of the P.M.E.
are able to reject the academic
teaching of the past & offer
a course far more liberal,
far more apt in forming
the magnanimous, well-
balanced citizen. ^{There is} ~~nothing~~

the Education given in
any country of Europe or in
America.

But I gather from your
letter that you have already
thought of these things & are
prepared to help in our enterprise.
It would be a great thing, I
think, if you were to make
our principles your own & to
proclaim them up & down India -
not as general notions but as
our principles because what
England suffers from &

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a complementary ideas -
methods in line & distinct
Philosophy of education ^{from} this
it would be well to see
India. Probably your ideal
school from it a general
system of secondary schools
would be the best beginning
but as soon as may be the
people should be put under
the same scheme.

Distance would not cause any
difficulty. We have many English

children in India in the
School & many persons are
interested in our work.

The scheme is quite
simple & easy to follow but
does not bear admixture with
any other scheme. We can only
promise good results if it is
followed in toto.

One difficulty I foresee. This
method is not very Christian
in its conception, but so far
as human concerns are concerned
Christian

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It seems when you see the
books you will be able to
judge how far the education
can be assimilated without
what's more is vital principle
I think myself that a good deal
may be done.

I am sending you the book for
the other part at our London
Office who will send out any
thing that you desire.

With warmest wishes
Yours truly and understanding

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1. neural symptoms,
believe me they are

way to cope with the new brought out after life, and the possibility
 of communication into the departed, is to cleanse it-
 all as necromancy & witchcraft as
 kind the lift of a
 list a few days
 ago as a large
 meeting in London
 As it alienated
 heaps of
 people & they
 left the
 church & taking
 how a adequate
 meet the needs
 the people.
 Perhaps you
 tell me what
 need a book
 for guidance
 with love
 from Josephine Williams

Dear Miss Williams

I have just received your letter
 & hasten to answer it - as there must have
 been delay in sending it on from Edinburgh.
 Thank you very much for thinking of me
 for the post with Col Hawtkey's 2 little girls,
 - but unfortunately I have promised to
 be with Mrs Ford's (81 Torray Place, Edinburgh)
 children for the 3 months after Easter.
 I have just been writing to Mrs Ford to
 see if she would agree to any alteration
 because here they are very anxious for me
 to go to little Mauda Grosvenor, who is 14
 years old now & has rather a lonely life,
 but I've had to give that up too, as
 Mrs Ford does not want to make any
 alteration. I believe now, until the war is
 over, no women or children are to be

34, QUEEN'S GATE.

Wednesday
Feb: 2, 1916

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allowed passages on the big liners so
that one will not be able to go abroad
now until we have peace, but it would
be interesting to be with a family who
were thinking of travelling then.

^{Dr. Gellor}
I have wanted for some weeks to write
~~to Miss Thason~~ to ask ^{your} her advice
about a subject that I hear a great
deal of in this household now, & do not
know quite what point of view to adopt
towards it. It is "spiritualism", & Sir
Oliver Lodge's book "Raymond" & all his
experiments & results are quoted at
every turn. The members of the Psychological
Research Society "stay ~~here~~", & certainly
have the most interesting stories to tell,
& so many ladies seem to be comforted
by believing they have messages
through mediums or other means from
their sons or husbands who have
been killed in battle. I should like
very much to know ^{your} Miss Thason's views
about the book "Raymond" by Sir O. Lodge
~~if she has reviewed it but I did not~~
~~write to her direct in case it might be too disturbing~~
~~a subject, but I cannot believe it at the best~~